



2018 Mystic Lake Northlands Futurity - \$165,000 Estimated*

Plus, \$20,000 Guaranteed Mystic Lake Northlands Juvenile

Trial Date: **Saturday, June 16, 2018**

Final Date: **Sunday, July 8, 2018**

FOR QUARTER HORSES, TWO YEARS OLD. 350 Yards. \$165,000 Estimated (Includes \$20,000 from the Mystic Lake Purse Enhancement Fund). Weight: 122 lbs. Management reserves the right to run 11 horses in the finals, with no trials, if 11 horses or less enter into the trials, paying purse monies to only the top 10 finishers. Management reserves the right to cancel, change or postpone the trials and/or finals. A trophy will be presented to the winning owner. Late payments double fees. The \$20,000 Guaranteed Mystic Lake Northlands Juvenile will be offered to horses that entered the trials.

Payment Schedule:

March 1, 2018	\$100 to Nominate
April 2, 2018	\$300 to Sustain
May 1, 2018	\$400 to Sustain
June 1, 2018	\$500 to Sustain
Trials	\$700 to Enter
Total:	\$2,000

Late Nomination Payment Schedule:

April 2, 2018 -	\$600 (+ Sustaining Payments)
May 1, 2018 -	\$1,500 (+ Sustaining Payments)
June 1, 2018 -	\$2,500 (+ Entry Payment)
ATOE -	\$5,000 (Includes all Fees)

MYSTIC LAKE NORTHLANDS FUTURITY & CONSOLATION PURSE DISTRIBUTION

FIRST:	42%	THIRD:	10%	FIFTH:	6%	SEVENTH:	4%
SECOND:	17%	FOURTH:	7%	SIXTH:	5%	8th - 10th:	3%

I have read and approve of the race conditions as listed above and nominate as indicated below (please type or print):

Owner's Name: _____ **Phone:** (____) _____ **E-Mail:** _____
Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Nominee	Sire:	Dam:	Trainer:
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please Make All Checks Payable to: Canterbury Park
Mail to: Canterbury Park Nominations, 1100 Canterbury Road, Shakopee, MN 55379

To Pay by Credit Card*, Please Contact Nancy Luegge: (952)-496-6412

* Please note that all credit card transactions will be charged a 4% processing fee.

Thank you for your participation in Canterbury Park's racing program. If you have any questions regarding these nominations, you can contact Horsemen's Bookkeeper Tiffany Leggett at (210)-823-6853 or Nancy Luegge at (952)-496-6412.